**FINALE REGIONALE DE LA COUPE NATIONALE VETERANS (annexe 2)**

**FONDETTES (37) – Dimanche 23 Mars 2025**

**COMPOSITION DES EQUIPES**

A compléter & à retourner à François FOUCHET ([fouchet.francois@bbox.fr](mailto:fouchet.francois@bbox.fr)) **avant le 14/03/2025**

Club : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Participera Ne participera pas

**TABLEAU A (Plus de 40 ans)**

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| **Equipe n° 1** | | | |  | **Equipe n°2** | | | |
| **N° licence** | **Nom** | **Prénom** | **Pts** |  | **N° licence** | **Nom** | **Prénom** | **Pts** |
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| **Equipe n° 3** | | | |  |  | | | |
| **N° licence** | **Nom** | **Prénom** | **Pts** |  |  |  |  |  |
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**TABLEAU B (Plus de 50 ans)**

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| **Equipe n° 1** | | | |  | **Equipe n°2** | | | |
| **N° licence** | **Nom** | **Prénom** | **Pts** |  | **N° licence** | **Nom** | **Prénom** | **Pts** |
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**TABLEAU C (Plus de 60 ans)**

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| **Equipe n° 1** | | | |  | **Equipe n°2** | | | |
| **N° licence** | **Nom** | **Prénom** | **Pts** |  | **N° licence** | **Nom** | **Prénom** | **Pts** |
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